MANAGED BY THE WATER & SEWER COMMISSION OF THE CITY OF HENDERSON

TOM WILLIAMS, P.E. GENERAL MANAGER

OIL & GREASE CONTROL PROGRAM PERMIT APPLICATION

A.1.	Company Name					
A.2.	Classification	Restaurant	Government	Other		
A.3.	Mailing Address					
	Street/P.O. Box					
	City	State		Zip Code		
A.4.	Facility Address (if diff		10.0	· · · · · · · · · · · · · · · · · · ·		
		Stree	t/P.O. Box			
	City	State		Zip Code		
A.5.	Facility Contact	Name	<u> </u>			
		Ham	•			
		Title				
	Area Code – Telephone – Extension/Email Address					
A.6.	Signatory Contact		7T:41			
	Name/Title					
	Street/P.O. Box/City/State/Zip Code					
	Area Code – Telephone – Extension/Email Address					
with a Based gatheri	under penalty of law that this do system designed to assure that on my inquiry of the person on my the information submitted is the ere are significant penalties for s g violations.	at qualified personnel properly r persons who manage the s to the best of my knowledge and	gather and evaluate the info ystem, or those persons dired d belief, true, accurate, and cor	rmation submitted ctly responsible for nplete. I am aware		
		Signature		Date		
		Signature		Date		

230 N. Alvasia Street • Henderson, Kentucky 42420 • Phone (270) 826-2824 • Fax (270) 826-9343 • www.hkywater.org

SEC	TION B – PLANT INFORMATION					
B.1.	food processed and/or cooked at this establishment? YES [] NO []					
B.2.	List number of days facility operates per week, including cleanup and maintenance: days.					
B.3.	List number of hours per shift plant is in operation:					
	1 st Shift 2 nd Shift 3 rd Shift					
B.4.	List number of employees per shift:					
	1 st Shift 2 nd Shift 3 rd Shift					
B.5.	Please describe food preparation and clean-up activities:					
B.6.	Principle Food Product:					
B.7.	Are any kitchen sinks connected to a garbage disposal? YES [] NO []					
B.8.	Does this facility have an in-ground grease trap? (If this is a new facility, will you have an in-ground grease trap installed?): YES[] NO[] Installation Date					
	If yes, please complete Question B.9 through B.14. If no, please continue to Question B.15.					
B.9. [Describe the size and general condition of your grease trap.					
B.10.	How often is the grease trap serviced?					
B.11.	When was the most recent servicing of the grease trap?					
B.12.	2. What company services the grease trap?					

B. 13.	Where are the grease trap pumpings disposed of?
B.14.	Are all kitchen sinks connected to the grease trap? YES [] NO []
B.15.	How does your facility dispose of cooking grease and deep-fat fry grease?
B.16.	How are grill cleanings disposed of?
B.17.	How are excess food products disposed of?
B.18.	How are byproducts of food preparation contained (in reference to): A. Solid Wastes: B. Oil & Grease: C. Viscous Wastes:
	D. Liquid Wastes:
B.19.	Are you currently or have you in the past used Griffin Industries or any other recycling company for grease recycling? YES[] NO[]
B.20.	Approximately how many customers do you serve per day?

SECTION C	WASTEWATER	
SECTION 6 -	·VVASIEVVAIER	INFURIMATION

C.1. The City may collect samples, and forward results to the applicant. Applicant is not required to conduct sampling for this application.

SECTION D - PHYSICAL AND CHEMICAL WASTE PROCESS

- D.1. Please attach a schematic of your facility site to include all main buildings discharging wastewater, identification of wastestream(s), point(s) of connection to the city sewer, and location of the grease trap, if any.
- D.2. Are written provisions made for cleaning spills, releases or other accidental discharges (i.e. spill control plans, etc.)?

YES [] (Please attach a copy)
NO []

D.3. Have you ever been or are you now registered with or been issued any environmental control permits by the Kentucky Department of Environmental Protection other by any other local, state and/or federal agency?

Date of Issue:

NO [] YES[](If YES, please include permit number, date of issue, final disposition of waste, and other pertinent information)	
Permit Type:	-
Permit No.:	